

# Membership Application

Date: \_\_\_\_\_

Company Name: \_\_\_\_\_

Designated Representative: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Additional Representative: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Company Website Address: *www.* \_\_\_\_\_

(See reverse side for membership levels)

**Please check appropriate membership level and remit payment with application\*:**

Leader I: \_\_\_\_\_ \$2,500

Leader II: \_\_\_\_\_ \$1,250

Business/Corporate: \_\_\_\_\_ \$750

Public sector: \_\_\_\_\_ \$500

Non-Profit/Sole Proprietor: \_\_\_\_\_ \$375

**Please indicate the Committee(s) on which you would like to serve:**

- |  |   |
|--|---|
| <input type="checkbox"/> Breakfast     | <input type="checkbox"/> Common Ground    |
| <input type="checkbox"/> Finance       | <input type="checkbox"/> Membership       |
| <input type="checkbox"/> Public Policy | <input type="checkbox"/> Public Relations |
| <input type="checkbox"/> Wild Ride     |   |

*\*All memberships are renewed on the anniversary date of the enrollment. Please return application to P.O. Box 2790, Tucson, Arizona 85702 or fax to (520) 747-8226.*

*[www.mpaaz.org](http://www.mpaaz.org)*

 **Metropolitan  
Pima Alliance**

**“Your voice for responsible  
and reasonable development.”**

# Membership Levels

## **MPA Leader I..... \$2,500**

*Local Businesses with Substantial Community Interests, Homebuilders, Developers, Brokers, Banks, Title Companies, Publicly Traded Companies, Corporate Friends of MPA*

- 24 complimentary passes to the monthly panel breakfasts
- Opportunity to sponsor or co-sponsor a breakfast, serve as the MC at the breakfast, and provide promotional information about your business
- Corporate Logo on MPA website
- Listing and logo on monthly panel breakfast invitations as a “Corporate Friend of MPA”

## **MPA Leader II..... \$1,250**

*Large Locally Owned or Managed Businesses or Corporations which serve clients outside Pima County*

- 12 complimentary passes to the monthly panel breakfasts
- Corporate Logo on MPA website

## **MPA Business / Corporate..... \$750**

*General Membership*

## **MPA Public Sector ..... \$500**

*Government and Quasi-Government*

## **MPA Non-Profit / Sole Proprietor..... \$375**

*Charitable Organizations, Individual Members, Sole Proprietorships*



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